

RECORDING REQUESTED BY:
LOCAL AGENCY FORMATION COMMISSION

WHEN RECORDED, PLEASE MAIL TO:

LAFCO
215 North D Street, Suite 204
San Bernardino CA 92415-0490
Inter-Office Mail Code 0490

Exempt from Fee Pursuant to Government Code Section 6103

Recorded in Official Records, County of San Bernardino



LARRY WALKER
Auditor/Controller – Recorder

P Counter

Doc#: 2010-0067728



Titles: 1 Pages: 10
Fees 0.00
Taxes 0.00
Other 0.00
PAID \$0.00

This Space for Recorder's Use Only

CERTIFICATE OF COMPLETION

LAFCO 3067D – Reorganization to include City of San Bernardino Annexation No. 361 (Island 4) and Detachments from the San Bernardino County Fire Protection District, its Valley Service Zone and its Service Zone PM-2 (paramedics), County Service Area 70, and County Service Area SL-1

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

**LOCAL AGENCY FORMATION COMMISSION
COUNTY OF SAN BERNARDINO**

215 North D Street, Suite 204
San Bernardino, CA 92415-0490 • (909) 383-9900 • Fax (909) 383-9901
E-MAIL: lafco@lafco.sbcounty.gov
www.sbclafco.org

CERTIFICATE OF COMPLETION

I, Rebecca Lowery, Deputy Clerk to the Local Agency Formation Commission for the County of San Bernardino, hereby certify that the **Local Agency Formation Commission (LAFCO)** has completed a change of organization.

The short title of the action is **LAFCO 3067D – Reorganization to include City of San Bernardino Annexation No. 361 and Detachments from the San Bernardino County Fire Protection District, its Valley Service Zone and its Service Zone PM-2 (paramedics), County Service Area 70, and County Service Area SL-1 (Area 4)**

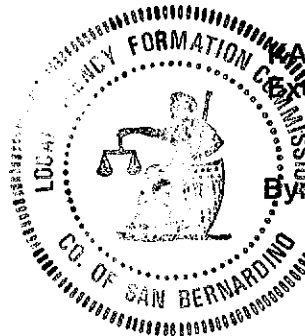

The name of each city and/or district involved in this change of organization or reorganization and the kind or type of change of organization ordered for each city and/or district are as follows:

<u>City or District</u>	<u>Type of Change of Organization</u>
City of San Bernardino	Annexed to
San Bernardino County Fire Protection District (SBCFPD)	Detached from
SBCFPD Valley Service Zone	Detached from
SBCFPD Service Zone PM-2	Detached from
County Service Area 70	Detached from
County Service Area SL-1	Detached from

The above-listed cities and/or districts are located within the following county: County of San Bernardino.

As permitted by Government Code Section 56375.3(a), the protest proceedings for this action have been waived. LAFCO's Resolution No. 3074 ordering the change of organization, attached as LAFCO Exhibit "A", was adopted on November 19, 2009. The terms and conditions of the change of organization are set forth in this resolution. The map and legal description of the actions are set forth in Exhibits "A" and "A-1" to Resolution No. 3074.

The area is legally inhabited.


KATHLEEN ROLLINGS-McDONALD
Executive Officer
By: 
Rebecca Lowery
Deputy Clerk to the Commission
Dated: February 22, 2010

THE EFFECTIVE DATE OF THIS ACTION IS FEBRUARY 22, 2010

**LOCAL AGENCY FORMATION COMMISSION
COUNTY OF SAN BERNARDINO**

215 North "D" Street, Suite 204, San Bernardino, CA 92415-0490
(909) 383-9900 • Fax (909) 383-9901
E-mail: lafco@lafco.sbcounty.gov
www.sbclafco.org

PROPOSAL NO.: LAFCO 3067D

HEARING DATE: NOVEMBER 18, 2009

RESOLUTION NO. 3074

A RESOLUTION OF THE LOCAL AGENCY FORMATION COMMISSION OF THE COUNTY OF SAN BERNARDINO MAKING DETERMINATIONS ON LAFCO 3067D AND APPROVING THE REORGANIZATION TO INCLUDE CITY OF SAN BERNARDINO ANNEXATION NO. 361 AND DETACHMENTS FROM SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, ITS VALLEY SERVICE ZONE, ITS SERVICE ZONE PM-2, COUNTY SERVICE AREA 70 AND COUNTY SERVICE AREA SL-1 (ISLAND AREA #4). The reorganization area consists of 61 +/- acres generally located north of Pacific Street and west of Del Rosa Drive. The island is bordered by a combination of Monte Vista Drive and parcel lines on the west (existing City boundary), parcel lines on the north (existing City of San Bernardino boundary), Del Rosa Drive on the east, and Pacific Street on the south.

On motion of Commissioner Cox, duly seconded by Commissioner Curafalo, and carried, the Local Agency Formation Commission adopts the following resolution:

WHEREAS, an application for the proposed reorganization in the County of San Bernardino was filed with the Executive Officer of this Local Agency Formation Commission (hereinafter referred to as "the Commission") in accordance with the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Sections 56000 et seq.), and the Executive Officer has examined the application and executed her certificate in accordance with law, determining and certifying that the filings are sufficient; and,

WHEREAS, at the times and in the form and manner provided by law, the Executive Officer has given notice of the public hearing by the Commission on this matter; and,

WHEREAS, the Executive Officer has reviewed available information and prepared a report including her recommendations thereon, the filings and report and related information having been presented to and considered by this Commission; and,

WHEREAS, the public hearing by this Commission was held upon the date and at the time and place specified in the notice of public hearing and in order or orders continuing the hearing; and,

WHEREAS, at the hearing, this Commission heard and received all oral and written protests; the Commission considered all plans and proposed changes of organization, objections and evidence which were made, presented, or filed; it received evidence as to whether the territory is inhabited or uninhabited, improved or unimproved; and all persons present were given an opportunity to hear and be heard in respect to any matter relating to the application, in evidence presented at the hearing; and

WHEREAS, the Commission determines to modify LAFCO 3067 to divide it for consideration into six separate proposals, to be known as LAFCO 3067A through 3067F and to further modify Island Area #4 to expand

RESOLUTION NO. 3074

the boundaries to include the territory easterly to the centerline of Del Rosa Avenue and southerly to Pacific Street to be known as LAFCO 3067D; and

NOW, THEREFORE, BE IT RESOLVED, that the Commission does hereby determine, find, resolve, and order, as follows:

DETERMINATIONS:

SECTION 1. The proposal is approved subject to the terms and conditions hereinafter specified:

CONDITIONS:

Condition No. 1. The boundaries are approved as set forth in Exhibits A and A-1 attached.

Condition No. 2. The following distinctive short-form designation shall be used throughout this proceeding: LAFCO 3067D.

Condition No. 3. All previously authorized charges, fees and/or assessments currently in effect by the City of San Bernardino (annexing agency) shall be assumed by the annexing territory in the same manner as provided in the original authorization pursuant to Government Code Section 56886(t).

Condition No. 4. The City of San Bernardino's 7.75% Utility Users Tax will not be extended to the reorganization area.

Condition No. 5. The City of San Bernardino shall indemnify, defend, and hold harmless the Commission from any legal expense, legal action, or judgment arising out of the Commission's approval of this proposal, including any reimbursement of legal fees and costs incurred by the Commission.

Condition No. 6. Pursuant to Government Code Section 56886.1, public utilities, as defined in Section 216 of the Public Utilities Code, have ninety (90) days following the recording of the Certificate of Completion to make the necessary changes to impacted utility customer accounts.

Condition No. 7. All streetlights currently the responsibility of County Service Area SL-1 within the annexation areas shall be transferred to the City of San Bernardino upon successful completion of the reorganization. The County Special Districts Department shall prepare the appropriate documentation to transfer the lights; LAFCO staff shall verify the data; and the City of San Bernardino shall sign the authorization form requesting Southern California Edison to transfer the specific lights to the City of San Bernardino accounts, prior to issuance of the Certificate of Completion.

Condition No. 8. The date of issuance of the Certificate of Completion shall be the effective date of this reorganization.

SECTION 2. Pursuant to Government Code Section 56375.3(a) and adopted Commission policies, the Commission makes the findings related to the proposed reorganization:

- the island area comprises a total of 61 +/- acres in size, which makes it less than the 150-acre threshold; and the area constitutes the entire island of unincorporated territory;
- the island area is substantially surrounded, being approximately 70% surrounded by existing City of San Bernardino boundaries which complies with the Commission policy declaration of substantially surrounded;
- the island area is substantially developed or developing, based upon the findings that public services are available in the area, there are public improvements in the area, and there are physical improvements on many, if not most, of the properties;
- the island area does not contain prime agricultural land as such is defined by LAFCO statutes;

RESOLUTION NO. 3074

- the island area will benefit from the annexation and has benefited from services provided by the City of San Bernardino through contract with the San Bernardino County Fire Protection District (formerly known as County Service Area 38);
- the City of San Bernardino has conducted an outreach program prior to submission of the reorganization application; and,
- the area is not included within an established County Redevelopment area. However, the territory is a part of the Inland Valley Development Authority, a joint-powers redevelopment agency created for the transition of the former Norton Air Force Base.

Therefore, having made said determinations, the Commission determines to waive the protest proceedings. This proposal is subject to the provisions of Government Code Section 56375(a) (3) which mandates Commission approval of the proposal if it complies with the provisions of Government Code Section 56375.3.

SECTION 3. FINDINGS. The following findings are noted in conformance with Commission policy:

1. The Registrar of Voters Office has determined that Area #4, as modified, is legally inhabited, containing 241 registered voters as of October 13, 2009.
2. The study area is within the sphere of influence assigned the City of San Bernardino.
3. The County Assessor's Office has determined that the assessed valuation of land and improvements for Area #4 is \$15,265,944 (\$3,848,571 land; \$11,417,373 improvements).
4. In compliance with the requirements of Government Code Section 56157 and Commission policy, LAFCO staff has provided individual notices to landowners (totaling 464 notices) and registered voters (totaling 240 notices) within the reorganization area. Notice was provided to surrounding landowners (1,306) and registered voters (1,761) for the three southern islands on October 27, 2009. The total number of notices provided, in accordance with State law and adopted Commission policies, is 3,771. Comments from landowners and any affected local agency have been reviewed and considered by the Commission in making its determination. Protest to this reorganization, and its island provisions, has been received and considered by the Commission in making its determinations.
5. Legal advertisement of the Commission's consideration has been provided through publication in *The Sun*, newspaper of general circulation within the study area. Individual notice has been provided to affected and interested agencies, County departments, and those individuals and agencies having requested such notification.
6. The City of San Bernardino pre-zoned its sphere of influence through adoption of its General Plan Update in October 2006. The land use designations to be applied within the reorganization area upon annexation are RL (Residential Low) single family detached residential units, average lot size of 10,800 square feet and RS (Residential Suburban) single family detached residential units, 4.5 dwelling units per acre/7,200 square foot lots. Pursuant to the provisions of Government Code Section 56375(e), these zoning designations shall remain in effect for two years following annexation unless specific actions are taken by the City Council at a public hearing.
7. The Local Agency Formation Commission has determined that this proposal is statutorily exempt from environmental review. The basis for this determination is that this island area reorganization can be implemented without causing any identifiable physical changes to the environment or any adverse environmental impacts. Approval of this proposal is mandated by Government Code Section 56375, since the Commission has made those findings contained in Government Code Section 56375.3 related to annexation of these islands. Since the Commission has no discretion in this matter, approval of this proposal is a ministerial action that is exempt from environmental review under the provisions of the California Environmental Quality Act (CEQA), Section 21080(b), the State CEQA Guidelines, Section 15268, and the Commission's adopted CEQA Guidelines. The Commission adopted the Statutory Exemption and

RESOLUTION NO. 3074

directed its Executive Officer to file a Notice of Exemption within five (5) days with the San Bernardino County Clerk of the Board of Supervisors.

8. Upon annexation, the City of San Bernardino will extend its services as required by the existing and anticipated land uses. The City has submitted a plan for the provision of services, as mandated by Government Code Section 56653, which indicates that revenues are less than the costs for providing the service; however, the revenues anticipated from the annexation of LAFCO 3050 are anticipated to exceed the cost of service covering this shortfall. Water and sewer service to the island area is currently provided by the East Valley Water District, fire protection/paramedic services are currently provided by the City of San Bernardino Fire Department through contract with the San Bernardino County Fire Protection District and ambulance service is provide by American Medical Response. The City of San Bernardino has indicated in its application and Plan for Service that its 7.75% Utility Users Tax on properties will not be extended to this area upon annexation. In addition, LAFCO staff has included a condition in its recommendation for approval that indicates that the utility tax will not be applied to the island annexation area until such time as the registered voters have an opportunity to vote on the matter. The Plan for Service has been reviewed and compared with the standards established by the Commission and the factors contained within Government Code Section 56668. The Commission finds that such Plan conforms to those adopted standards and requirements.
9. The local agencies currently serving the area are: County of San Bernardino, Inland Empire Resource Conservation District, San Bernardino Valley Municipal Water District, San Bernardino Valley Water Conservation District, San Bernardino County Fire Protection District, its Valley Service Zone and its Service Zone PM-2, East Valley Water District, County Service Area SL-1, and County Service Area 70.

San Bernardino County Fire Protection District, its Valley Service Zone, its Service Zone PM-2, CSA SL-1 and CSA 70 will be detached upon successful completion of this reorganization. None of the other agencies will be directly affected by the completion of this proposal through an adjustment in their boundaries as they are regional in nature.
10. The annexation proposal complies with Commission policies and directives and State law that indicate the preference for all island areas to be included within the boundaries of the City surrounding them to provide for a more efficient and effective service delivery system.
11. The study area can benefit from the availability of municipal-level services from the City of San Bernardino and have benefited from City level fire protection services through contract with the County.
12. This proposal will have minimal effect on the City of San Bernardino's ability to achieve its fair share of the regional housing needs as it is primarily built-out residential uses.
13. With respect to environmental justice, the reorganization area will benefit from the extension of services and facilities from the City and, at the same time, will not result in unfair treatment of any person based upon race, culture or income.
14. The County of San Bernardino and the City of San Bernardino have successfully negotiated a transfer of property tax revenues that will take effect upon completion of this annexation. This negotiated agreement fulfills the requirements of Section 99 of the Revenue and Taxation Code. Renegotiation of the property tax transfer may be requested due to the modification in boundaries. This process is outlined in Revenue and Taxation Code Section 99(b) (7).
15. The maps and legal descriptions, as revised, are in substantial compliance with LAFCO and state standards through certification by the County Surveyor's Office.

SECTION 4. The affected territory will not be taxed for existing bonded indebtedness and/or contractual obligations of the City of San Bernardino. The regular County assessment roll will be utilized by the City of San Bernardino.

LAFCO 3067 D

Reorganization to Include City of San Bernardino Annexation No. 361 and Detachments from the San Bernardino County Fire Protection District, its Valley Service Zone and its Service Zone PM-2 (paramedics), County Service Area 70, and County Service Area SL-1 (Area 4)

All those portions of unincorporated territory located in Section 36, Township 1 North, Range 4 West, San Bernardino Meridian, in the County of San Bernardino, State of California, described as follows:

BEGINNING at the centerline intersection of Del Rosa Avenue, 74 feet wide and Del Rosa Drive, 74 feet wide, said point also being on the existing Corporate City Limit Line of the City of San Bernardino, said point also being the southwesterly corner of "Annexation No. 317" (LAFCO 1867);

- 1) Thence southerly and leaving said Corporate City Limit Line, along said centerline of said Del Rosa Drive to its intersection with the centerline of Pacific Street, said point also being an angle point on the Corporate City Limit Line of the City of Highland;
- 2) Thence westerly, along said centerline of Pacific Street and leaving said Corporate City Limit Line of the City of Highland, to a point on the Corporate City Limit Line of the City of San Bernardino as established by "Annexation No. 292" (LAFCO 1322);
- 3) Thence westerly along said existing Corporate City Limit Line and following through its various courses, as established by said "Annexation No. 292" and by "Annexation No. 106", and by "Annexation No. 116", and by "Annexation – Del Rosa Avenue and 19th Street" (LAFCO 1501), and by said "Annexation No. 317" (LAFCO 1867) in a generally westerly, northerly, westerly, northerly, westerly, northerly, westerly, northerly, southerly, easterly, southerly, easterly, southerly, northerly, and southerly direction to the **POINT OF BEGINNING**.

Area 4 contains 61.13 acres (0.0955 square miles), more or less.

AFFECTED AGENCIES:

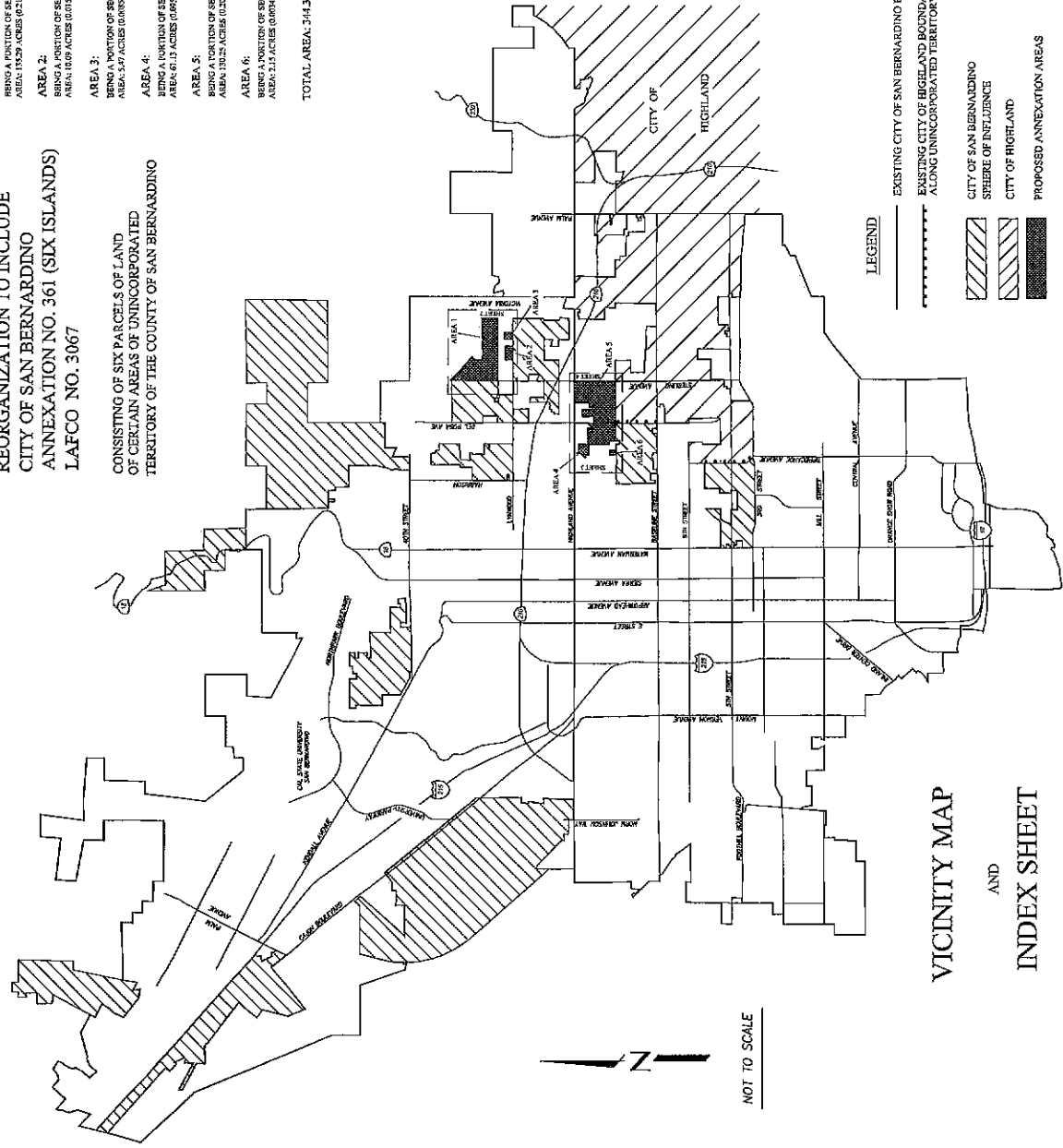
- AREA 1:
 - TRA 107025
 - COUNTY SERVICE AREA NO. 70
 - COUNTY SERVICE AREA NO. 70
 - COUNTY SERVICE AREA NO. 38 IMP ZONE L
 - EAST VALLEY RESOURCE CONSERVATION DISTRICT
 - EAST VALLEY WATER DISTRICT
 - SAN BERNARDINO VALLEY CONSERVATION AGENCY
 - SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT
- AREA 2:
 - TRA 107025
 - COUNTY SERVICE AREA NO. 70
 - COUNTY SERVICE AREA NO. 70
 - COUNTY SERVICE AREA NO. 38 IMP ZONE L
 - EAST VALLEY RESOURCE CONSERVATION DISTRICT
 - EAST VALLEY WATER DISTRICT
 - SAN BERNARDINO VALLEY CONSERVATION AGENCY
 - SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT
- AREA 3:
 - TRA 107025
 - COUNTY SERVICE AREA NO. 70
 - COUNTY SERVICE AREA NO. 70
 - COUNTY SERVICE AREA NO. 38 IMP ZONE L
 - EAST VALLEY RESOURCE CONSERVATION DISTRICT
 - EAST VALLEY WATER DISTRICT
 - SAN BERNARDINO VALLEY CONSERVATION AGENCY
 - SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT
- AREA 4:
 - TRA 107025
 - COUNTY SERVICE AREA NO. 70
 - COUNTY SERVICE AREA NO. 70
 - COUNTY SERVICE AREA NO. 38 IMP ZONE L
 - EAST VALLEY RESOURCE CONSERVATION DISTRICT
 - EAST VALLEY WATER DISTRICT
 - SAN BERNARDINO VALLEY CONSERVATION AGENCY
 - SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT
- AREA 5:
 - TRA 107025
 - COUNTY SERVICE AREA NO. 38
 - COUNTY SERVICE AREA NO. 38
 - COUNTY SERVICE AREA NO. 38 IMP ZONE L
 - EAST VALLEY RESOURCE CONSERVATION DISTRICT
 - EAST VALLEY WATER DISTRICT
 - SAN BERNARDINO VALLEY CONSERVATION AGENCY
 - SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT
 - INLAND VALLEY REDEVELOPMENT PROJECT
- AREA 6:
 - TRA 107025
 - COUNTY SERVICE AREA NO. 38
 - COUNTY SERVICE AREA NO. 38
 - COUNTY SERVICE AREA NO. 38 IMP ZONE L
 - EAST VALLEY RESOURCE CONSERVATION DISTRICT
 - EAST VALLEY WATER DISTRICT
 - SAN BERNARDINO VALLEY CONSERVATION AGENCY
 - SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT
 - INLAND VALLEY REDEVELOPMENT PROJECT

- AREA 1: BEING A PORTION OF SECTION 36, T. 1 N., R. 3 W., S.B.M. AREA 132.09 ACRES (0.2114 SQUARE MILES) ±
- AREA 2: BEING A PORTION OF SECTION 36, T. 1 N., R. 3 W., S.B.M. AREA 120.09 ACRES (0.2188 SQUARE MILES) ±
- AREA 3: BEING A PORTION OF SECTION 36, T. 1 N., R. 3 W., S.B.M. AREA 147.09 ACRES (0.2685 SQUARE MILES) ±
- AREA 4: BEING A PORTION OF SECTION 36, T. 1 N., R. 4 W., S.B.M. AREA 61.15 ACRES (0.1099 SQUARE MILES) ±
- AREA 5: BEING A PORTION OF SECTION 36, T. 1 N., R. 4 W., S.B.M. AREA 132.25 ACRES (0.2395 SQUARE MILES) ±
- AREA 6: BEING A PORTION OF SECTION 36, T. 1 N., R. 4 W., S.B.M. AREA 21.15 ACRES (0.0391 SQUARE MILES) ±

TOTAL AREA: 344.38 ACRES (0.6380 SQUARE MILES) ±

REORGANIZATION TO INCLUDE
CITY OF SAN BERNARDINO
ANNEXATION NO. 361 (SIX ISLANDS)
LAFCO NO. 3067

CONSISTING OF SIX PARCELS OF LAND
OF CERTAIN AREAS OF UNINCORPORATED
TERRITORY OF THE COUNTY OF SAN BERNARDINO



REORGANIZATION TO INCLUDE
CITY OF SAN BERNARDINO
ANNEXATION NO: 361 (SIX ISLANDS)
LAFCO NO. 3067
FILE: 12.01-350

PREPARED BY:
TRANSTECH ENGINEERS, INC.
10000 VALLEY CALIFORNIA 91789-3009
PHONE: (909) 595-8599

DRAWN BY: D. BARR AND R. SARADOUAL DATE: 05-30-06
CHECKED BY: L. COOGLASSY DATE: 07-08-06

PROJECT NO.: CITY OF SAN BERNARDINO
300 N. 15th STREET
SAN BERNARDINO, CA 92418

Checked by:	R. SARADOUAL	Date:	09-13-06
Drawn by:	R. SARADOUAL	Date:	10-30-06
Checked by:	R. SARADOUAL	Date:	09-01-06
Drawn by:	R. SARADOUAL	Date:	10-31-06

Recreation: N/D
E: Undefined Date

SHEET 1 OF 2

